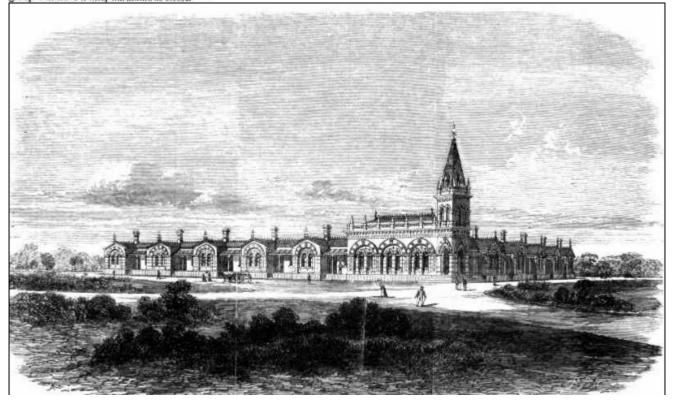
THE JEWISH ALMSHOUSES, MEL-BOURNE.

The Jews are everywhere remarkable for their kind consideration and treatment of the poor brethren amongst them, and the proposed craction by the Jewish community in Melbourne of all rahouses for their aged and decayed people is in accordance with the charity which is characteristic of the roce. The institution, when complete, as shown in our currenting, will add not a little to the attractive appearance of that enhartan region which has become the favorite locale for charitable institutions of all kinds. Situated close upon the site of the now demoliabed loop-line of the St. Kilda Railway, it will be a good substitute for the vinduct whose unsightly appearance blocked the rine perspective of the St. Kilda Railway, it will be a good substitute for the vinduct whose unsightly appearance blocked the rine perspective of the St. Kilda Railway, it will be a good substitute for the vinduct whose unsightly appearance blocked the plan embraces a group of houses, which, for the present, will form two nides of a quadrangle, but the number may be doubled should circumstances require. Each house will contain a parlor fourteen feet by twelve, a bod-room fifteen feet by twelve, and a kitchen fourteon feet by nine. A versudal will extend partly acress the front, while a passage, running entirely through the house, will ensure a current of air, so necessary for domestic comfort and health in this climate. The rooms will be lefty, each house self-contained, and the privacy and convenience of the innutes scenned. At one of the angles of the innutes scenned. At one of the angles of the innutes scenned as hourd room. The destire, which is by Mr. Casage R. Johnson, of 46 Elizabath-street, was chosen in competition with some dozen others. The style is somewhat of the Lombards-Constance with the synazogue and also a board room. The destire, which is by Mr. Casage R. Johnson, of 46 Elizabath-street, was chosen in competition with some dozen others. The style is somewhat of the Lombards-Constancy, then by more them of the lambards-Cons



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